## MAIDSTONE JOINT TRANSPORTATION BOARD MEETING

Date: Tuesday 13 February 2024 Time: 6.30 pm Venue: Town Hall, High Street, Maidstone

Membership:

Councillors Cooke, Cannon (Vice-Chairman), Carter, Cooper, Chittenden, Parfitt-Reid, Prendergast, Webb, Clark, Mrs Grigg, Holmes, Knatchbull, Russell (Chairman), T Sams, Hastie, Khadka, J Wilkinson, Passmore, Ash and Coulling

*The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.* 

## <u>AGENDA</u>

- 1. Apologies for Absence
- 2. Notification of Substitute Members
- 3. Urgent Items
- 4. Notification of Visiting Members
- 5. Disclosures by Members and Officers
- 6. Disclosures of Lobbying
- 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information
- 8. Minutes of the Meeting Held on 18 October 2023
- 9. Presentation of Petitions (if any)

Notice has been given pursuant to the Council's Constitution Part C1 Appendix A, of the intention to present a petition in the following terms:

The speed camera at the bottom of Loose Road at the junction with sheals crescent at the start of the one -way system was in place for many years and visibly slowed the speed of traffic. Its removal has clearly seen an increase in speed of the traffic approaching this junction.

We the undersigned residents would ask that Kent County

## **Issued on Monday 5 February 2024**

**Continued Over/:** 

Alison Brown

Alison Broom, Chief Executive



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*Council, working with the Police arrange for the Speed camera to be replaced as soon as possible.* 

Questions and answer session for members of the public (if any)

11.	Maidstone Joint Transportation Board Work Programme	8
12.	Maidstone Integrated Transport Plan	9 - 13
13.	Maidstone Local Bus Focus Group	14 - 24
14.	Kent Bus Service Improvement Plan and National Bus Strategy Funding Update	25 - 34
15.	Implementation of 2004 Traffic Management Act and ANPR Cameras Update	35 - 37
16.	Maidstone Highway Works Programme	38 - 54

## **INFORMATION FOR THE PUBLIC**

In order to ask a question at this meeting, please call **01622 602899** or email <u>committee@maidstone.gov.uk</u> by 5 p.m. one clear working day before the meeting (i.e. by 5 p.m. on Friday 9 February 2024). You will need to provide the full text in writing.

In order to make a statement in relation to an item on the agenda, please call **01622 602899** or email <u>committee@maidstone.gov.uk</u> by 4 p.m. one clear working day before the meeting (i.e. by 4 p.m. on Friday 9 February 2024). You will need to tell us which agenda item you wish to speak on.

If you require this information in an alternative format please contact us, call **01622 602899** or email <u>committee@maidstone.gov.uk</u>.

To find out more about the work of the Board, please visit the <u>Council's Website</u>.